

# KIRBY MUXLOE PARISH COUNCIL

## MINUTES of KIRBY MUXLOE RECREATION GROUND CHARITY (521441) MEETING

Held at 6:30 p.m. on

**Thursday 30<sup>th</sup> January 2025**

At Kirby Muxloe Parish Council, Station Road, Kirby Muxloe

### MEMBERS PRESENT:

Councillors	N Bruen	D Everley	C Frost
	F Quilliam	M Mulholland	

**IN ATTENDANCE:** Parish Clerk  
Clerical Assistant

Members of the public - None

- Trust/057/24-25**      **To receive apologies for absence.**  
Apologies were received from Cllrs B Atkinson and M Wyllly  
  
Cllrs A Bruen, M Fox, J E John and W Wernick were absent.
- Trust/058/24-25**      **To receive any disclosures of interests to any matter pertaining to the agenda and to consider dispensations**  
There were no disclosures of interests.
- Trust/059/24-25**      **To confirm the minutes of the meeting held on 12<sup>th</sup> December 2024 are a true and accurate record**  
PROPOSED by Cllr F Quilliam and SECONDED by Cllr M Mulholland.  
  
It was **RESOLVED** that the minutes of the meeting held on 12<sup>th</sup> December 2024 are a true and accurate record.
- Trust/060/24-25**      **To consider amendments to the library lease**  
PROPOSED by Cllr C Frost and SECONDED by Cllr N Bruen  
  
Further to considering the legal observations, it was **RESOLVED** that these be APPROVED
- Trust/061/24-25**      **To note completion of land sale to Kirby Muxloe Primary School Academy Trust (08702056)**  
It was noted that £5950 has now been received for the land sold to Kirby Muxloe Primary School.
- Trust/062/24-25**      **To note a Report from Kirby Muxloe Library and Community Hub Steering Group.**  
A Report from Kirby Muxloe Library & Community Hub was noted.

**Trust/063/24-25**

**To note any other business**

(This item should only be used to register future agenda items or items that are solely for information only. No issues requiring a decision or with a financial implication can be raised).

It was requested that the Cricket Pavillion be included on the next agenda.


**Trust/064/24-25**

**To confirm the date and time of next meeting**

The next meeting is to take place on Thursday 20<sup>th</sup> March 2025 at 6:30 p.m.

There being no other business the Chairman declared the Meeting closed at 6.45 p.m.

Date 3/14/2025

Chairman's Signature 

Chairman's Initials C. J. F.